

SAMPLE BALLOT
 GENERAL MUNICIPAL ELECTION
 APRIL 3, 2018
 RALLS COUNTY, MISSOURI

NOTICE OF ELECTION

Notice is hereby given that the General Municipal Election will be held in the County of Ralls on Tuesday, April 3, 2018 as certified to this office by the participating entities of Ralls County. The ballot for the Election shall be in substantially the following form.

VAN-FAR R-I SCHOOL DISTRICT

PROPOSITION 1
To choose by ballot two (2) directors who shall serve as members of the Board of Education for a term of three (3) years each.

Vote For Two

- GREG FROST
- ANTHONY (TONY) DAMERON
- JONI (JENNINGS) BARNETT
- PETER G. NASIR
- _____
WRITE IN
- _____
WRITE IN

PROPOSITION A

Shall the Board of Education of the Van-Far R-I School District, Missouri, be authorized to increase the operating tax levy ceiling to \$3.9608 per one hundred dollars of assessed valuation for the purpose of providing additional funds to better maintain its facilities, retain qualified staff and meet other operating needs of the District?

If this proposition is approved, the adjusted operating levy of the School District is estimated to increase by \$0.58 from \$3.3808, currently, to \$3.9608 per one hundred dollars of assessed valuation for the 2018 Tax Year and will be applied to the assessed valuation for each year thereafter.

- YES
- NO

RALLS COUNTY R-II SCHOOL DISTRICT

PROPOSITION 1.
TO CHOOSE BY BALLOT TWO BOARD MEMBERS, WHO SHALL SERVE AS MEMBERS OF THE BOARD OF EDUCATION OF SAID SCHOOL DISTRICT FOR A TERM OF THREE YEARS EACH.

Vote For Two

- JASON M. LITER
- RITCHIE A. PALMER
- SARAH L. BOLEACH
- _____
WRITE IN
- _____
WRITE IN

HANNIBAL SCHOOL DISTRICT NO. 60

To choose by ballot two (2) directors who shall serve as members of the Board of Education of said School District for a term of three (3) years each.

Vote For Two

- RYAN J. RAPP
- BLANE MUNDLE
- BRENDA KRIGBAUM
- JUSTIN PARKER
- _____
WRITE IN
- _____
WRITE IN

RALLS COUNTY AMBULANCE DISTRICT

FOR DIRECTOR
THREE YEAR TERM

Vote For One

- CATHY WHITLEY
- ANTHONY SMALLWOOD
- _____
WRITE IN

RALLS COUNTY
911 EMERGENCY SERVICES

FOR 911 BOARD MEMBER
WESTERN DISTRICT
FOUR YEAR TERM

Vote For One

- RICHARD ADAIR
- DENISE GOODWIN
- _____
WRITE IN

FOR 911 BOARD MEMBER
EASTERN DISTRICT
FOUR YEAR TERM

Vote For Two

- TONY SMALLWOOD
- ROGER STOUT
- DAVID RAY
- _____
WRITE IN
- _____
WRITE IN

CITY OF PERRY

FOR MAYOR
TWO YEAR TERM

Vote For One

- CHAD WILLIAMS
- _____
WRITE IN

FOR ALDERMAN
WARD 1
TWO YEAR TERM

Vote For One

- JERE NELSON
- MATT HAWKINS
- _____
WRITE IN

CITY OF PERRY

**FOR ALDERMAN
WARD 2
TWO YEAR TERM**

Vote For One

JIM McINTIRE

WRITE IN _____

CITY OF CENTER

**FOR MAYOR
TWO YEAR TERM**

Vote For One

DENNIS R. McMILLEN

AARON N. JACKSON

WRITE IN _____

CITY OF HANNIBAL

**FOR MUNICIPAL JUDGE
THREE YEAR TERM**

Vote For One

DONALD M. BASTIAN

WRITE IN _____

QUESTION

Shall intoxicating liquor, containing alcohol in excess of five percent (5%) by weight, be sold by the drink at retail for consumption on the premises where sold?

YES

NO

**FOR ALDERMAN
WARD I
TWO YEAR TERM**

Vote For One

MARY L. JACKSON

M. SHAWN COUCH

WRITE IN _____

CITY OF NEW LONDON

**FOR MAYOR
TWO YEAR TERM**

Vote For One

KENNETH P O'MALLEY

MISTY JENNINGS

ANTHONY R KAMROWSKI

MARY JANE WHITE

WRITE IN _____

**FOR ALDERMAN
WARD II
TWO YEAR TERM**

Vote For One

CRISTY L. BROWNING

SHARON D. LAKE

WRITE IN _____

CITY OF MONROE CITY

**FOR MAYOR
TWO YEAR TERM**

Vote For One

JOHN LONG

ROBERT E. DOWELL II

RICHARD L. (DICK) DAGGETT

WRITE IN _____

**FOR ALDERMAN
WARD I
TWO YEAR TERM**

Vote For One

SHAWN C McCOURT

JUDITH A STATLER

WRITE IN _____

**FOR CITY MARSHAL
FOUR YEAR TERM**

Vote For One

TYLER WHEELER

WRITE IN _____

**FOR ALDERMAN
WARD II
TWO YEAR TERM**

Vote For One

K. ALLEN BALLARD

WRITE IN _____

**FOR ALDERMAN
WARD 1
TWO YEAR TERM**

Vote For One

JEREMY MOSS

JERRY M. BEST

WRITE IN _____